

# 2024 AJSA CLASSICS

## ONLINE STUDY GUIDE

Cattlemen's Quiz

Calvin Drake Genetic Evaluation Quiz



## ASA RESOURCES

### [SIMMENTAL.ORG](#)

[ASA Programs](#) | [EPD FAQs\\*](#)

[Breeder Resources](#)

[Genetic Improvement Tools\\*](#)

[Performance Data Reporting](#)

[Simple Trait Selection\\*](#)

### PAST QUIZZES

[2023](#) | [2022](#) | [2021](#) | [2020](#) | [2019](#)

### [HERDBOOK.ORG](#)

[EPD Quick Reference\\*](#)

[Possible Change\\*](#) | [Standard Codes\\*](#)

### THE REGISTER

*July/August 2023 to May/June 2024*

[Flipboks](#) | [PDF Archive](#)

## EXTERNAL RESOURCES

[2024 Power of Meat Report](#) (Meat Institute)

[Artificial Insemination](#) (OSU Extension)

[Beef. It's What's For Dinner](#) (NCBA)

[Beef Production Glossary](#) (MU Extension)

[Beef Quality Assurance Manual](#) (BQA)

[Beef Repro Task Force](#) (Beef Repro Task Force)

[Breeding Soundness Exams](#) (Alabama Ext.)

[eBeef Fact Sheets\\*](#) (eBeef)

[Embryo Transfer and IVF](#) (Trans Ova)

[Genomic Testing\\*](#) (UGA Extension)

[IVF FAQs](#) (Boviteq)

[Mineral Supplements](#) (UGA Extension)

[NCBA Website](#) (NCBA)

[Safe Calf Delivery Tips](#) (Hereford World)

[Showmanship](#) (OSU Extension)

[UNL Learning Modules](#) (UNL)

*\*This resource will be primarily used on the Genetic Eval Quiz. Cattlemen's Quiz will not include any EPD based questions.*

All underlined items are clickable links.

This document does not cover everything that will appear on the AJSA quizzes. It is simply a guide to point you in the right directions.

The quizzes are designed to be challenging for each age division. However, these links are not specific to any age division. Use your discretion on what materials are appropriate for you or your junior exhibitor.